



|   |  |                                       |                |  |                                     |                     |                           |                     |                   |                  |                  |  |
|---|--|---------------------------------------|----------------|--|-------------------------------------|---------------------|---------------------------|---------------------|-------------------|------------------|------------------|--|
| <b>Life Insurance (Cash Surrender Value):</b> |  |                                       |                | <b>Credit Cards:</b>                                       |                                     |                     |                           |                     |                   |                  |                  |  |
|   |  | \$                                    |                |  |                                     | \$                  |                           | \$                  |                   | X                |                  |  |
|   |  | \$                                    |                |  |                                     | \$                  |                           | \$                  |                   | X                |                  |  |
| <b>Stocks &amp; Bonds:</b>                    |  |                                       |                |  |                                     | \$                  |                           | \$                  |                   | X                |                  |  |
|   |  | \$                                    |                |  |                                     | \$                  |                           | \$                  |                   | X                |                  |  |
|   |  | \$                                    |                |  |                                     | \$                  |                           | \$                  |                   | X                |                  |  |
|   |  | \$                                    |                |  |                                     | \$                  |                           | \$                  |                   | X                |                  |  |
| <b>RRSPs:</b>                                 |  |                                       |                | <b>Other Debts:</b>  |                                     |                     |                           |                     |                   |                  |                  |  |
|   |  | \$                                    |                |  |                                     | \$                  |                           | \$                  |                   | X                |                  |  |
|   |  | \$                                    |                |  |                                     | \$                  |                           | \$                  |                   | X                |                  |  |
|   |  |                                       |                | <b>Comments:</b>   |                                     |                     |                           |                     |                   |                  |                  |  |
| <b>Other- Deposit/Personal/Household:</b>     |  |                                       |                |  |                                     |                     |                           |                     |                   |                  |                  |  |
| Deposit on purchase                           |  | \$                                    |                |  |                                     |                     |                           |                     |                   |                  |                  |  |
| Personal / HHG                                |  | \$                                    |                |  |                                     |                     |                           |                     |                   |                  |                  |  |
| Rent Deposit (last months rent)               |  | \$                                    |                |  |                                     |                     |                           |                     |                   |                  |                  |  |
| <b>Property to be Financed:</b>               |  | Purchase Price / Current Market Value |                | Closing Date   |                                     | Financing Condition |                           | Principal Residence |                   | Y / N            |                  |  |
|   |  | \$                                    |                |  |                                     |                     |                           |                     |                   |                  |                  |  |
| Street Address                                |  |                                       |                | City   |                                     | Province            | Postal Code               |                     | Type              |                  |                  |  |
| Legal Description (lot, plan #)               |  |                                       | Annual Taxes   |  | Actual                              | Tax Year            | Monthly Heat / Maint.     |                     | Monthly Condo Fee |                  |                  |  |
|   |  |                                       | \$             |  | Y / N                               |                     |                           |                     |                   |                  |                  |  |
| Listed on MLS                                 | Rental                                   | Monthly Rental Income                 |                | Details of Rental Income (lease/etc.)                      |                                     |                     |                           |                     |                   |                  |                  |  |
| Y / N   | Y / N                                    | \$                                    |                |  |                                     |                     |                           |                     |                   |                  |                  |  |
| Lot Width X                                   | Lot Length                               | Irregular                             | Age            | Stories  | Square Ft.                          | Heat                | Water                     | Sewers              | Gas Avail.        | UFFI             | Potability Cert. |  |
| ft / m  | ft / m                                   | Y / N                                 |                |  |                                     |                     |                           |                     | Y / N             | Y / N            | Y / N            |  |
| <b>Contact for Inspection:</b>                |  |                                       |                | Name   |                                     |                     |                           | Telephone           |                   |                  |                  |  |
|   |  |                                       |                |  |                                     |                     |                           | ( )                 |                   |                  |                  |  |
| <b>Solicitor:</b>                             |  | Name                                  |                |  |                                     | Telephone           |                           | Facsimile           |                   |                  |                  |  |
|   |  |                                       |                |  |                                     | ( )                 |                           | ( )                 |                   |                  |                  |  |
| Street Address                                |  |                                       |                | City   |                                     | Province            |                           | Postal              |                   |                  |                  |  |
|   |  |                                       |                |  |                                     |                     |                           |                     |                   |                  |                  |  |
| 1.  | M=Mortgage<br>L=Loan<br>C=Line of Credit | 0=N/A<br>1=1st<br>2=2nd<br>3=3rd      | Term in Months | H=High Ratio<br>C=Conventional<br>S=Secured<br>U=Unsecured | C=Closed<br>O=Open<br>V=Convertible | X=Fixed<br>L=Float  | N/A<br>A=ARM<br>S=Special | Int. Only           | Rate              | Amort. In months |                  |  |
|   |  |                                       | _____          |  |                                     |                     |                           | Y / N               | %                 | _____            |                  |  |
| 2.  | M=Mortgage<br>L=Loan<br>C=Line of Credit | 0=N/A<br>1=1st<br>2=2nd<br>3=3rd      | Term in Months | H=High Ratio<br>C=Conventional<br>S=Secured<br>U=Unsecured | C=Closed<br>O=Open<br>V=Convertible | X=Fixed<br>L=Float  | A=ARM<br>S=Special        | Int. Only           | Rate              | Amort. In months |                  |  |
|   |  |                                       | _____          |  |                                     |                     |                           | Y / N               | %                 | _____            |                  |  |
| 3.  | M=Mortgage<br>L=Loan<br>C=Line of Credit | 0=N/A<br>1=1st<br>2=2nd<br>3=3rd      | Term in Months | H=High Ratio<br>C=Conventional<br>S=Secured<br>U=Unsecured | C=Closed<br>O=Open<br>V=Convertible | X=Fixed<br>L=Float  | A=ARM<br>S=Special        | Int. Only           | Rate              | Amort. In months |                  |  |
|   |  |                                       | _____          |  |                                     |                     |                           | Y / N               | %                 | _____            |                  |  |
| <b>Notes:</b>                                 |  |                                       |                |  |                                     |                     |                           |                     |                   |                  |                  |  |
|   |  |                                       |                |  |                                     |                     |                           |                     |                   |                  |                  |  |

By signing below I/we hereby authorize Mortgage Intelligence Inc. hereinafter referred to as "the Broker", to arrange on my/our behalf the loans described above and certify that the above information which is furnished with the intent that it be relied upon by the Broker to obtain said credit, is true and correct and: i) Agree (if this application is for a loan to be secured by a mortgage) that the evaluation inspection and legal expenses incidental to this application will be paid by me/us and that I am not in arrears on my present mortgage; ii) the above information includes all my/our debts and that we have no current unsatisfied judgements and that I/we have not declared bankruptcy in the last six years and that all my/our outstanding credits are current and in good standing; iii) I/we also acknowledge that the Broker may also be receiving a fee in respect to the arranging of this loan and I/we hereby waive any right to deny or dispute the Broker from receiving said fee; iv) in connection with my application for credit, I/we hereby take notice that you may be procuring and may be referring to a consumer report respecting me/us containing personal information and I/we hereby consent thereto and to the disclosure of such information to other credit grantors or consumer reporting agency and to retain this application for the Brokers records.



Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Co-Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

